

Application No.: 10/661,902

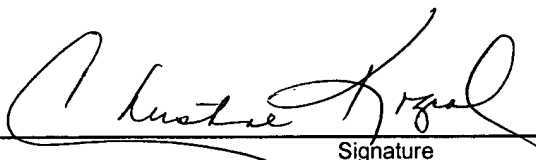
Attorney Docket No.: 53807-00072USP2

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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 53807-00072USP2	
Application No. 10/661902-Conf. #8513	Filing Date September 12, 2003	Examiner Michael B. Shingleton	Art Unit 2817	

Applicant(s): Magnus Nilsson

Invention: TRIMMING OF A TWO POINT PHASE MODULATOR

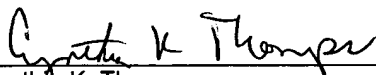
**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	25	- 29 =	0	x 50.00	0.00
Independent Claims	3	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					0.00
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>0.00</b>

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 10-0447  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Cynthia K. Thompson  
Attorney Reg. No.: 48,655

Dated: April 22, 2005

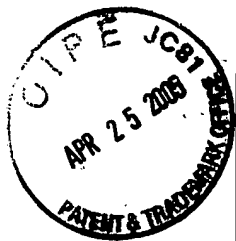
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Dated: April 22, 2005

Signature: 

(Christine Koziol)

Docket No.: 53807-00072USP2  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Magnus Nilsson

Application No.: 10/661902

Confirmation No.: 8513

Filed: September 12, 2003

Art Unit: 2817

For: TRIMMING OF A TWO POINT PHASE  
MODULATOR

Examiner: Michael B. Shingleton

**RESPONSE TO RESTRICTION/ELECTION REQUIREMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated March 22, 2005. The shortened statutory period for response is one month from the mailing date, i.e., April 22, 2005, and this response is being submitted within that time period. Please enter the following claim amendments and remarks into the record for this application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.